

HOMELAND SECURITY COMMITTEE

Steering Committee

η AGENDA η *Video Conference*

Thursday, May 22, 2003, at 9:30 a.m.

Northern Nevada

Division of Emergency Mgmt.
Training Room
2525 South Carson Street
Carson City, NV 89701

Southern Nevada

Grant Sawyer Building
Suite 5100
555 East Washington,
Las Vegas, NV

The Committee may take action on items marked by an asterisk (). The order of the items is subject to change.*

I. CALL TO ORDER

A. Verification of Quorum

II. INTRODUCTIONS

III. OLD BUSINESS

A. * Approval of the Previous Meeting Minutes.

B. * *Grants Subcommittee Report*

1. Based on the Subcommittee's Recommendation, Request for Approval of the Distribution of Funding Awarded to Local Emergency Planning Committees and Native American Tribes from the Federal Emergency Management Agency's Supplemental Federal Fiscal Year 2002 Grant.

2. Based on the Subcommittee's Recommendation, Request for Approval of the Distribution of Funding Awarded to Local Emergency Planning Committees and Native American Tribes from the Office of Domestic Preparedness Fiscal Year 2003-I Grant.

C. * Discussion of Other Grants Available.

IV. COMMENTS

V. ADJOURNMENT

This is a public meeting. In conformance with the Nevada Public Meeting law, I, Elizabeth Ashby posted or caused the posting of this agenda on Thursday, May 15, 2003.

Department of Public Safety- 555 Wright Way - Carson City
National Guard Bldg.- 2525 S. Carson St. - Carson city
Clark County Government Center-500 Grand Central Pkwy-Las Vegas
Library District-833 N Las Vegas Blvd-Las Vegas
Grant Sawyer Building - 555 East Washington Street - Las Vegas
<http://homelandsecurity.nv.gov/>

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please notify the Committee at 687-3114. 24 hour advance notice is requested.